

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

File with:  
 Iowa Ethics and Campaign  
 Disclosure Board  
 510 E. 12<sup>th</sup> St. 1A  
 Des Moines, Iowa 50319  
 Fax 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

IA ETHICS AND  
 CAMPAIGN DISCLOSURE BOARD

2010 MAY 17 PM 4:17

Revised Form

COMMITTEE NAME (Must be same as on Statement of Organization)

ANNE M. Quist for Treasurer

IMPORTANT: Indicate by # type of committee you are reporting for: ☐

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
 Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

ANNE M. Quist

Political Party (if applicable)

Republican

Office Sought

CASS county Treasurer

District (if Senate or House)

FORM

DR-2

(Rev. 12/2009)

DISCLOSURE  
 REPORT

For Office Use Only

Comm. # \_\_\_\_\_

Logged in \_\_\_\_\_

Scanned \_\_\_\_\_

Computer \_\_\_\_\_

Audited \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Sharon Winchell  
 SIGNATURE OF PERSON FILING REPORT

712-243-3616  
 TELEPHONE

5/17/10  
 DATE SIGNED

I AM FILING A MAY Jan. 19th REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

(report date)

Indicate by # ☒ 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ -0-

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

2950.00

Schedule F: Loans Received total (Attach Schedule F)

-0-

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

-0-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

2950.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

2249.12

Schedule F: Loan Repayments total (Attach Schedule F)

-0-

CASH ON HAND at the end of this reporting period (If final report balance must be zero)

\$ 700.88

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ -0-

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ -0-

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ -0-

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES X NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ -0-

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)ANNE M. Quist for Treasurer

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
3/29/10	ID# CK#	ANNE M. Quist 54464 Lansing Rd. Lewis, IA 51544		\$ 500.00	<input type="checkbox"/>
3/24/10	ID# CK#	Don Sonntag 58979 Maple Rd. ATLANTIC, IA 50022	Grand father	100.00	<input type="checkbox"/>
3/24/10	ID# CK#	Glen Sonntag 65500 Indian Creek St ATLANTIC, IA 50022	Father	500.00	<input type="checkbox"/>
3/25/10	ID# CK#	Mardelle Maier 52968 590th St ATLANTIC, IA 50022		100.00	<input type="checkbox"/>
3/26/10	ID# CK#	Sharon McDermott 58142 630th St ATLANTIC, IA 50022	Grand mother	500.00	<input type="checkbox"/>
3/26/10	ID# CK#	Dale Kuehl 57635 Highland Rd. ATLANTIC, IA 50022		50.00	<input type="checkbox"/>
4/8/10	ID# CK#	Sharon Winchell 1003 E. 10th St ATLANTIC, IA 50022		100.00	<input type="checkbox"/>
4/9/10	ID# CK#	ANNE M. Quist 54464 Lansing Rd Lewis, IA 51544		500.00	<input type="checkbox"/>
4/15/10	ID# CK#	Kelley Kennon 420 West River Dr. Apt 212 DAVENPORT, IA 52801	Affinity Sister	50.00	<input type="checkbox"/>
4/22/10	ID# CK#	Deb Meyer 301 4th St Lewis, IA 51544		50.00	<input type="checkbox"/>
SUB-TOTAL				\$2450	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule A)

For Instructions, See Back of Form

Revol Form

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

*ANNE M. Quist for Treasurer*

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**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
4/23/10	ID# CK#	Rex McDermott 61968 Oxford Rd ATLANTIC, IA 50022	Uncle	\$ 100.00	<input type="checkbox"/>
4/28/10	ID# CK#	unitemized Contribution		20.00	<input type="checkbox"/>
5/5/10	ID# CK#	Corey Larsen 1102 E. 12th St ATLANTIC, IA 50022		30.00	<input type="checkbox"/>
5/6/10	ID# CK#	Tammy Cullen 2828 Country Club Dr ATLANTIC, IA 50022		100.00	<input type="checkbox"/>
5/6/10	ID# CK#	Karen Woodward 109 W. Main St Lewis, IA 51544		50.00	<input type="checkbox"/>
5/9/10	ID# CK#	Paul Gade 3204 Sanny Side Ln ATLANTIC, IA 50022		50.00	<input type="checkbox"/>
5/11/10	ID# CK#	unitemized Contributions		100.00	<input type="checkbox"/>
5/18/10	ID# CK#	JACKIE PALZER 51404 570th St MAENE, IA 51552		50.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 500.00

TOTAL (if last page of this schedule)

\$ 2460.00

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM



## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	<b>MONETARY</b> <b>EXPENDITURES</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*ANNE M. Quist for Treasurer*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
4/16/10	ID# CK# 1001	Carter Printing 1739 E. Grand Ave Des Moines, IA 50316	Yard Signs	\$ 773.80
5/10/10	ID# CK# 1002	KJAN Radio North Olive St Atlantic, IA 50022	Radio Ad	300.00
5/11/10	ID# CK# 1003	Atlantic News-Telegram 410 Walnut St Atlantic, IA 50022	Newspaper Ad	830.00
5/13/10	ID# CK# 1004	KSOI 413 Chestnut St. Atlantic, IA 50022	Radio Ad.	345.00
5/13/10	ID# CK#	First Whitney Bank 223 Chestnut St Atlantic, IA 50022	Service Charge + TAX	.32
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$
TOTAL (If last page of this schedule)				\$ 2249.12

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(j).)

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(for Schedule B)